

**Officeholder and Candidate  
Campaign Statement -  
Short Form**

7/27/23 (1)

Date of election if applicable:  
(Month, Day, Year)

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**Amendment** (Explain Below)

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Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2023 AUG -1 PM 3: 26  
CAMPAIGN FINANCE  
DISCLOSURE SECTION

**CALIFORNIA FORM 470**  
For Official Use Only

1. Statement Covers Calendar Year 20 23.

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Kenneth Chase

STREET ADDRESS

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CITY STATE ZIP CODE  
Newhall CA 91321

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
818-335-9552 kenchase77@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
Sulphur Springs Union School District Governing Board

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Santa Clarita, CA 4

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the

Executed on 7/26/23  
DATE

Clear Form

Print Form